

GUJARAT TECHNOLOGICAL UNIVERSITY
PHARM.D YEAR-3 EXAMINATION – SUMMER - 2024

Subject Code: 838804**Date: 13-05-2024****Subject Name: Pharmaceutical Jurisprudence****Time: 10:30 AM TO 1:30 PM****Total Marks: 70****Instructions:**

1. Attempt any five questions.
2. Make suitable assumptions wherever necessary.
3. Figures to the right indicate full marks.

- Q.1** (a) Write a note on constitute and function of PCI. **06**
(b) Write a note on first register for registration of pharmacist. **04**
(c) Write a note on Pharmacists in relation of his job. **04**
- Q.2** (a) Describe ethical code for the pharmacist in relation to his trade. **06**
(b) Write the power and duties of Drug Inspector. **04**
(c) Give the constitute and Function of Drug Technical Advisory Board (DATB). **04**
- Q.3** (a) Give special labeling requirements for the following category: **06**
(i) Schedule G drugs (ii) Schedule H drugs (iii) Schedule C&C1.
(b) Explain the conditions to be satisfied for obtaining license for manufacturing of **04**
drugs other than those specified in schedule C, C1 and schedule X.
(c) Describe the qualifications and duties of Government analyst. **04**
- Q.4** (a) Write about the objectives of Narcotic Drugs and Psychotropic Substances Act, **06**
1985. Discuss the prohibited operations as per this Act.
(b) Explain the procedure for cultivation and collection of opium. **04**
(c) Explain following Terms: **04**
(1) Adulterated Drug (2) Spurious Drugs (3) Poppy Straw (4) Cannabis
- Q.5** (a) Explain the manufacturing in Bonded laboratory. **06**
(b) What classes of drugs are prohibited to be imported in India? **04**
(c) Describe the formula for calculation of retail price of drugs formulation. **04**
- Q.6** (a) Explain the functions and constitution of Animal welfare board of India. **06**
(b) What types and classes of advertisements are exempted under ‘The drug and **04**
Magic remedies Act’.
(c) Write a note on different types of patents. **04**
- Q.7** (a) What are the provisions of prevention of cruelty to Animal act- 1960? **06**
(b) Write a note on Non –Patentable inventions. **04**
(c) Write a note on Non-Prescription Products. **04**
