

GUJARAT TECHNOLOGICAL UNIVERSITY
B.PHARM - SEMESTER- 7 EXAMINATION – SUMMER-2024

Subject Code: 2270001**Date: 30/04/2024****Subject Name: Dosage form Design I****Time: 02.30 p.m. to 5.30 p.m.****Total Marks: 80****Instructions:**

1. Attempt any five questions.
2. Make suitable assumptions wherever necessary.
3. Figures to the right indicate full marks.

- Q.1** (a) What is BCS classification? How does it affect the development of dosage form? **06**
- (b) Define Half-life and Shelf life. Discuss about international climatic zones as per ICH guideline **05**
- (c) Define Bioequivalence. Explain the significance of Latin square cross over design. **05**
- Q.2** (a) Enlist various methods for measurement of bioavailability. Discuss any one in detail. **06**
- (b) Discuss pH –Partition hypothesis along with its assumptions. **05**
- (c) Discuss the influence of container and closures on product stability. **05**
- Q.3** (a) Discuss stability testing of new drug substances and products as per ICH guideline. **06**
- (b) Write a short note on “Plasma Protein Binding”. **05**
- (c) What are similarity factor and dissimilarity factor? How are they calculated and explain its significance. **05**
- Q.4** (a) What is a Preformulation study? Describe theoretical aspects for determining solubility and permeability of drug and its application. **06**
- (b) Discuss the effect of containers and closures on stability of pharmaceuticals. **05**
- (c) Discuss in detail volume of distribution. **05**
- Q.5** (a) Classify the polymers. Discuss in brief about polymer properties. **06**
- (b) Define i) Bioavailability ii) Cmax iii) tmax iv) Overage v) Mean Kinetic Temperature **05**
- (c) Write a note on drug clearance. **05**
- Q. 6** (a) Define relative and absolute bioavailability. Discuss plasma level time studies for measurement of bioavailability. **06**
- (b) Write a note on Biodegradable polymers. **05**
- (c) Explain accelerated stability study as per ICH guidelines. **05**
- Q.7** (a) Enlist various transport mechanisms. Describe active transport as a mechanism for the passage of drug through biological membranes. **06**
- (b) Explain USP dissolution apparatus III, IV and V with diagram. **05**
- (c) Discuss Matrixing and Bracketing Techniques. **05**